

The 2010 Annual Meeting of the
Alabama Council for Affordable & Rural Housing

EXHIBITORS REGISTRATION & INFORMATION FORM

CONTACT NAME _____

TITLE _____

ORGANIZATION/COMPANY _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____ EMAIL _____

BUSINESS PHONE (_____) _____ FAX (_____) _____

Please describe your product or the service your company provides _____

This is to notify the Alabama Council for Affordable & Rural Housing that our firm, (named above), desires to be an Exhibitor in the **EXHIBITORS EXPO** at the upcoming Annual Meeting at the Hilton Beach Resort in Sandestin, FL, May 25, 26, 27, 2010. **Exhibitors can set up booths Tuesday, May 25th at 2:00 p.m. but exhibits will not begin until 7:00 a.m. on Wednesday May 26th. Exhibits will continue until 2:30 p.m. on Thursday, May 27th, but then they must be taken down.**

Exhibits will be in the Foyer outside of meeting rooms where the Master Registration for the Meeting will be. All breakfast and breaks for all attendees will be held in the Foyer outside of meeting rooms so that the participants of the meeting will have maximum exposure to your booth. **(Special note: there will be owners/developers representing over 20,000 existing Alabama multi-family units at this meeting.)**

Each Exhibitor will be provided the following equipment: An Exhibit Booth, which includes a 8X8 dress table; 1 chair; and 1 wastebasket. Please indicate the number of additional chairs you will need:

_____.

NOTE: If you need electrical there will be an additional \$25 charge

PLEASE Indicate the number of Booths @ \$500.00 per booth*:

*Fee includes admission for **ONE PERSON** to all conference activities.

Contact Arrice Faught at (205) 752-0005 for registration costs for additional Exhibitor Personnel.

Signature: _____ Print Name _____ Date: _____

Booths are made available on a first come, first serve basis, based on receipt of your check and this form in our office.

ALCARH

P. O. Box 70037

Tuscaloosa, AL 35407-0037

Attention: Arrice Faught

If you have any questions, please call (205) 752-0005 or (205) 752-7633 (fax) or email: arrice@alcarh.org